

# MURAGA TECHNICAL TRAINING INSTITUTE

P.O BOX 614 - 60400 CHUKA - KENYA TEL: 0113175113



 $\label{lem:commutation} E-Mail: info@muragatechnical.ac.ke \ / \ \underline{muragatechinst@gmail.com} \\ Website: www.muragatechnical.ac.ke$ 

# REGISTRATION OF SUPPLIERS FOR GOODS, WORKS AND SERVICES

| Tender's name:              |             | <br> | <br> |
|-----------------------------|-------------|------|------|
| Category No:                |             | <br> | <br> |
| Category Description:       |             | <br> | <br> |
| Special Groups please indic | eate below: |      |      |
| Women                       |             |      |      |
| Youth                       |             |      |      |
| Persons with disability     |             |      |      |

# TABLE OF CONTENT

| SECTION A:                                      |
|---|
| INSTRUCTIONS FOR REGISTRATION                   |
| SECTION B:                                      |
| TENDER NOTICE3                                  |
| SECTION C:                                      |
| EVALUATION CRITERIA                             |
|   |
| SECTION D:                                      |
| APPLICATION FORM8                               |
| SECTION E:                                      |
| CONFIDENTIAL BUSINESS QUESTIONNAIRE             |
| SECTION F:                                      |
| STATUS OF COMPLIANCE WITH STATUTORY OBLIGATIONS |
| SECTION G:                                      |
| FINANCIAL POSITION AND TERMS OF TRADE. 13       |
| SECTION H:                                      |
| LITIGATION /ARBITRATION INCIDENCE               |
| SECTION I:                                      |
| CLIENT DETAILS                                  |
| SECTION J:                                      |
| MANPOWER AND EXPERTISE OF STAFF. 17             |
| SECTION L: DECLARATION                          |

# REGISTRATION OF SUPPLIERS FOR PROCUREMENT OF GOODS, WORKS AND SERVICES FOR THE FINANCIAL YEARS 2022/2023 & 2023/2024.

SECTION A: INVITATION FOR REGISTRATION

#### 1.1 Introduction

Muraga Technical Training Institute invites sealed bids from interested candidates, who must qualify by meeting the set criteria as provided by the Procuring entity, to perform the contract of provision of services

Completed bid documents must be received by Muraga Technical Training Institute at the address below not later than **15th June 2022 at 12:00 noon** in plain sealed envelopes clearly marked, "Do not open before **15th June 2022**".

Candidate must qualify by meeting the set criteria to perform the contract of provision services to the Institute. Service providers who are not registered or fail to meet the registration criteria will not be allowed to participate in Tenders /RFQs/RFPs.

The applications should be in a sealed envelope to maintain confidentiality and addressed to the;

### THE BOG SECRETARY

#### MURAGA TECHNICAL TRAINING INSTITUTE

#### P.O BOX 614-60400

### **CHUKA**

The envelope should indicate the Registration Number applied for and Category description and must be dropped in the Tender box at the entrance to the Administration block on or **15th June 2022 at 12:00 noon** Document containing detailed instructions and requirements may be obtained from Kenya Government Tenders portal: http://www.suppliers.treasury.go.ke free of charge. Service providers who download the tender document shall email their company/business names, contract details and item reference number to muragatechinst@gmail.com or info@muragatechnical.ac.ke

**Note**: those who wish to be registered in more than one category will be required to download the registration document for each category.

### 1.1 Experience

Prospective Suppliers and Contractors must have carried out successful supply and delivery of small works/items/service to other Institutions. Potential Candidates must demonstrate willingness and commitment to meet the registration criteria.

### 1.2 Registration Document

The document includes questionnaire form and instructions for the prospective Suppliers. In order to be considered for registration the prospective supplier must provide requested proof and all other information requested.

Enquiries that may arise from the registration documents should be channeled to the procurement office through the given address.

### 1.5 Invitations to Tender /Quotations/Proposals

Bidding documents will be made available to those bidders whose qualifications scores 70% and above soon after evaluation process. Please not that late submission of the documents will not be accepted.

# **SECTION B: TENDER NOTICE**

# MURAGA TTI INVITATION FOR REGISTRATION OF SUPPLIERS FOR FINANCIAL YEARS 2022/2023 AND 20223/2024

|     |                        | SUPPLY OF GOODS   |  |             |
|-----|------------------------|---|--|-------------|
| No  | ITEM REFERENCE         | ITEM DESCRIPTION/CATEGORY   | SPECIAL<br>CONDITION<br>S<br>(where<br>applicable)   | REMAR<br>KS |
| 1.  | MTTI/PRQ/001/2022/2024 | supply and delivery of general food staff<br>dry and perishables, e.g. milk, sugar,<br>vegetable etc.   |  | Open        |
| 2.  | MTTI/PRQ/002/2022/2024 | supply and delivery of general stationery materials   | AGPO certificate                                     | Reserved    |
| 3.  | MTTI/PRQ/003/2022/2024 | supply and delivery of library textbooks  |  | Open        |
| 4.  | MTTI/PRQ/004/2022/2024 | Supply and delivery of computers, printers, and accessories. e.g. tonners, cartridges, printing ink, etc. computer software, hardware and accessories, printers, tonners, cartridges, ipad, cameras, mobile phones, calculators | AGPO certificate                                     | Reserved    |
| 5.  | MTTI/PRQ/005/2022/2024 | supply and delivery of electrical and electronic equipment and materials  |  | Open        |
| 6.  | MTTI/PRQ/006/2022/2024 | Supply and delivery of natural building materials e.g. Timber, bricks, sand, ballast and hardcore etc.  |  | Open        |
| 7.  | MTTI/PRQ/007/2022/2024 | supply and delivery of cleaning materials and equipment; mops detergents etc.   | AGPO certificate                                     | Reserved    |
| 8.  | MTTI/PRQ/008/2022/2024 | supply and delivery of clothing materials and textiles  |  | Reserved    |
| 9.  | MTTI/PRQ/009/2022/2024 | supply and delivery of office furniture and steel fabricated goods, e.g. lecture chairs, tables and windows carpets ,fittings, tents, chairs and furnishing materials .etc  |  | Open        |
| 10. | MTTI/PRQ/010/2022/2024 | Supply and delivery of sports equipment and uniforms.   |  | Reserved    |
| 11. | MTTI/PRQ/011/2022/2024 | Registration of suppliers for supply and delivery of gas, petrol and diesel and lubricants  | Licenses from relevant certifying /regulatory bodies | Open        |
| 12. | MTTI/PRQ/012/2022/2024 | Supply and delivery cosmetology goods and equipment.  |  | Reserved    |
| 13. | MTTI/PRQ/013/2022/2024 | Supply and delivery of hardware materials, plumbing materials and fittings.   |  | open        |
| 14. | MTTI/PRQ/014/2022/2024 | supply and delivery of cutlery, crockery and  |  | Open        |

|     |                        | kitchen appliances   |  |          |
|-----|------------------------|--|--|----------|
| 15. | MTTI/PRQ/015/2022/2024 | supply and delivery of farm inputs, seeds,   |  | Open     |
|     |                        | fertilizers, pesticides, equipment etc.  |  | •        |
| 16. | MTTI/PRQ/016/2022/2024 | supply and delivery of Lab chemicals and equipment   | Licenses from<br>relevant<br>certifying<br>/regulatory<br>bodies | open     |
| 17. | MTTI/PRQ/17/2022/2024  | Supply and delivery of meats, fish, poultry, pork etc.   | Licenses from<br>relevant<br>certifying<br>/regulatory<br>bodies | open     |
|     | CATEGORY               | B: PROVISION OF SERVICES   |  |          |
| 18. | MTTI/PRQ/018/2022/2024 | provision of electrical works/services   |  | Open     |
| 19. | MTTI/PRQ/019/2022/2024 | provision of Security services such as alarms and CCTV cameras   |  | Open     |
| 20. | MTTI/PRQ/020/2022/2024 | provision fumigation and pests control services  |  | Open     |
| 21. | MTTI/PRQ/021/2022/2024 | Provision insurance services.  | Licenses from relevant certifying /regulatory bodies             | Open     |
| 22. | MTTI/PRQ/022/2022/2024 | provision of internet and website development and maintenance services   |  | Open     |
| 23. | MTTI/PRQ/023/2022/2024 | provision of sign writing, labeling,<br>promotional materials printing and binding<br>services i.e. Banners, brochures, branded T-<br>shirts, i.d cards, invoices; | AGPO certificate   | Reserved |
| 24. | MTTI/PRQ/024/2022/2024 | provision of small construction works  | NCA certificate  | Open     |
| 25. | MTTI/PRQ/025/2022/2024 | Provision of repair and maintenance of computers and printers.   |  | Open     |
| 26. | MTTI/PRQ/026/2022/2024 | Registration of suppliers for provision of repair and maintenance for firefighting equipment   |  | Open     |
| 27. | MTTI/PRQ/027/2022/2024 | provision of sanitary services   |  | Open     |
| 28. | MTTI/PRQ/028/2022/2024 | Provision of carpentry, plumbing and related works/service   |  | open     |
| 29. | MTTI/PRQ/029/2022/2024 | provision of Consultancy services such as Counseling, budgeting ,academics e.t.c   |  | open     |
| 30. | MTTI/PRQ/030/2022/2024 | Provision of information management systems.   |  | open     |
| 31. | MTTI/PRQ/031/2022/2024 | provision of consultancy services on quality management system <b>QMS</b>  |  | open     |
| 32. | MTTI/PRQ/032/2022/2024 | Provision of media advertisement services and media recording etc  |  | open     |
| 33. | MTTI/PRQ/032/2022/2024 | Provision of Hotel (meals &  |  | Open     |
| -   |                        |  |  |          |

|     |                        | Accommodation) and conference facilities, outside catering, event planning services etc |      |
|-----|------------------------|---|------|
|     |                        | 777   |      |
| 34. | MTTI/PRQ/033/2022/2024 | Provision of office cleaning services,  | open |
|     |                        | ground maintenance, landscaping and   |      |
|     |                        | beautification purposes.  |      |

**NB:** RESERVED: these are Youth, Women and Persons with Disability (PWDs) registered under the National Treasury.

The AGPO Groups applying should attach the following;

- 1. A copy of the AGPO certificate from the national treasury indicating the category you are in.
- 2. KRA pin certificate
- 3. Valid tax compliance
- 4. Company profile
- 5. A valid business permit

Complete document in a plain, sealed envelopes marked category number and category description should be addressed to;

THE BOG SECRETARY

MURAGA TECHNICAL TRAINING INSTITUTE

P.O BOX 614-60400

**CHUKA** 

And deposited in the **TENDER BOX** at the Institute Reception so as to be received on or before **15**<sup>th</sup> **June 2022** at 12:00 noon. The documents will be opened immediately thereafter in the Institute's boardroom.

### SECTION: PRELIMINARY EVALUATION

The list of documents below is **mandatory** to all vendors and must be submitted;

- 1. Certificate of incorporation, partnership or registration.
- 2. A copy of valid tax Compliance certificate, Pin certificate and VAT certificate and also be registered under i-tax KRA portal.
- 3. A copy of business permit.
- 4. License from relevant certifying/regulatory bodies for the categories indicated
- 5. Letter of recommendation from three major clients.

**NB:** please note that any firm which does not have all mandatory requirements will not be evaluated any further and the application will be rendered non-responsive.

| MANDATORY REQUIREMENTS                       | Y E S / N O |
|--|-------------|
| POINTS                                       |             |
| Certified copy of Certificate of             |             |
| Incorporation/Registration                   |             |
| Certified copy of Valid Tax Compliance       |             |
| Certificate from KRA                         |             |
| Certified copy of CR 12                      |             |
| Certified Copy of Current Business License   |             |
| from county council where business is        |             |
| located                                      |             |
| Completed Confidential Business              |             |
| Questionnaire Form                           |             |
| Duly completed, signed and stamped form of   |             |
| tender                                       |             |
| Properly bound, good presented document.     |             |
| Loose documents will Not be accepted.        |             |
| All pages must be sequentially serialized as |             |
| per the tender notice                        |             |

### SECTION C: EVALUATION CRITERIA

|    |        | REQUIRED INFORMATION  | ALLOCATION |
|----|--------|---|------------|
| a) | Finar  | ncial Capability  |            |
|    | 1. Ce  | rtified audited accounts for the last three (3) years. Proof of | 15         |
|    | Finan  | cial stability.   |            |
|    | 2. Pro |   |            |
|    | procu  |   |            |
|    | •      | (working capital)   |            |
| b) | I.     | Professional qualifications and experience of key personnel     |            |
|    | II.    | Certified List of at least three (3) key professional staff and | 20         |
|    |        | their CVs, copies of certificates and responsibilities          |            |

|    | III.   |     |
|----|--|-----|
| c) | Confidential business questionnaire  | 15  |
|    | <ul> <li>Dully filled (fixed premises with telephone facilities (will be<br/>inspected/verified by a team from Muraga TTI)</li> </ul>  |     |
|    | <ul> <li>Certificate copies with relevant regulatory authorities i.e.</li> <li>KEBS, IATA, NCA poisons board. etc.</li> </ul>  |     |
| d) | <ul> <li>Firms Experience;</li> <li>i. Certified List of at least 5 major Corporate Clients and their Recommendation letters.</li> <li>ii. Certified Copies of most recent award letters/contract for provision of security services for at least three (3) major Corporate Clients.</li> <li>iii. 3. Proof of compliance with prevailing labour laws in respect to minimum wage, statutory remittance etc. (Attach a duly certified letter from the local labour office)Litigation history</li> </ul> | 30  |
| e) | Technical capability  1. Evidence of availability of equipment for relevant work/service   | 15  |
| f) | Insurance policy Insurance policy for employees: valid work injury benefit policy or group(attach certified copies of the policies)  | 5   |
|    | TOTAL  | 100 |

# 

Other branch/location.

Full name of authorized signatory.....

Designation.....

SECTION D: APPLICATION FORM

| Official rubber | stamp a | and signature |  |
|-----------------|---------|---------------|--|
|-----------------|---------|---------------|--|

Kindly fill the table below with Company Directors.

| S/No | Name | Gender | Age | Youth | Women | PWD | AGPO<br>Cert No. |
|------|------|--------|-----|-------|-------|-----|------------------|
|      |      |        |     |       |       |     | Cert No.         |
|      |      |        |     |       |       |     |                  |
|      |      |        |     |       |       |     |                  |
|      |      |        |     |       |       |     |                  |
|      |      |        |     |       |       |     |                  |
|      |      |        |     |       |       |     |                  |
|      |      |        |     |       |       |     |                  |
|      |      |        |     |       |       |     |                  |
|      |      |        |     |       |       |     |                  |
|      |      |        |     |       |       |     |                  |
|      |      |        |     |       |       |     |                  |

# SECTION E: CONFIDENTIAL BUSINESS QUESTIONNAIRE

You are requested to give the particulars indicated in part 1(a) and either part 2(a) or 2(c) whichever applies to your type of business.

# YOU ARE ADVISED THAT IT IS SERIOUS OFFENCE TO GIVE FALSE INFORMATION ON THIS FORM.

### Part 1(a)

| Business name                              |                                 |
|--|---------------------------------|
| Physical location of the business premises |                                 |
| (Note that a visit to your office maybe    | Town                            |
| conducted)                                 |                                 |
|  | Street                          |
|  |                                 |
|  | Building                        |
| Part of The Evaluation                     |                                 |
| Business operations                        |                                 |
| -  | Year of establishment           |
|  |                                 |
|  | Duration of business operations |
| Principal contact persons                  |                                 |
|  | Name                            |
|  |                                 |
|  | Position                        |
|  | Telephone no                    |
|  | Email address                   |
| Postal address                             |                                 |
|  | P.O Boxcode                     |
| Nature of business                         |                                 |
| M . 1 . 61 . 1 . 1                         | TZ 1                            |
| Maximum value of business which you can    | Kshs.                           |
| handle at any one time                     |                                 |
| Name of your banker                        | Branch                          |
| Traine of your bunker                      | Dialicii                        |
|  |                                 |

### SECTION F: STATUS OF COMPLIANCE WITH STATUTORY

### REQUIREMENTS/CAPACITY TO DELIVER GOODS, WORKS OR SERVICES

- 2. Valid trade license......(attach copy)
- 3. State VAT registration No.....(attach copy)

| 4.  | Pin No:(attach copy)  |
|-----|---|
| 5.  | Attach proof of being up to date VAT and income Tax Return (Attach a copy of current Tax Compliance Certificate).   |
| 6.  | State if the Company is a subject of bankruptcy proceedings, in receivership, administrative receivership or any other form of liquidation as defined by the application law.                                       |
|     |   |
|     |   |
| 7.  | State whether you are a manufacturer, dealer or appointed distributor (agent), wholesaler compliance, etc.  |
| 8.  | If a manufacturer or service organization or retail / others, are your products certified by Kenya Bureau of Standards or affiliated to a recognized accrediting body? (Attach documentary evidence or certificate) |
| 9.  | Other important certificates e.g. KEBS, registration with MOPW, registration with professional body (LATA a Must for Air Trade Agent). Please provide a proof.  |
| 10. | What is average response to delivery of goods /services after issuance of LPO?  |
|     |   |
| 11. | What is the maximum of the business which you can handle at a time, in terms of   |
|     | Kenya shillings?  |
| 12. | What is your average response time to request for quotation/proposal  |

### SECTION G: FINANCIAL AND TERMS OF TRADE

### PART 1

### **AUDITED FINANCIAL REPORTS**

Attach copies of audited financial report for the last 2 years.

### SECTION H: LITIGATION/ARBITRATION INCIDENCES.

Litigation and arbitration incidences.

- (a) Enumerate any past litigation and arbitration incidence encountered by the firm.
- (b) State if the company is/was a subject of bankruptcy proceedings, in receivership administration receivership or other form or any other form of liquidation as defined by the applicable law.

# PART (II)

# TERMS OF TRADE (PAYMENT TERMS)

Muraga Technical Training Institute would wish to work on deliveries after issuance of a Local Purchase Order/Local Service Order and payment after deliveries are made. Our payment terms are 30 days from the date of invoicing.

| Confirmation of acceptance:  |
|--|
| Accepted   |
| Not accepted   |
| NameDate   |
| SECTION I: CLIENT DETAILS.   |
| Give details of at least 3 reputable organizations where you are supplying and the category of goods/service applied for. (Attach proof) |
| 1. Organization's name   |
| Address  |
| Tel No.  |
| Contact person.  |
| Position in organization.  |
| Email  |
| 2. Organization's name   |
| Address  |
| Tel No   |
| Contact person   |
| Position in organization   |
| Email  |
| 3. Organization's name   |
| Address  |
| Tel No   |
| Contact person.  |
| Position in organization   |
| Email  |
| 4. Organization's name   |
| Address  |
| Tel No.  |
| Contact person   |
| Position in organization   |

# Corruption affidavit form

### REPUBLIC OF KENYA

# IN THE MATTERS OF OATHS AND STATUTORY DECLARATION ACT CHAPTER 15 OF THE LAWS OF KENYA

### AND

### ON THE MATTERS OF THE PUBLIC PROCUREMENT AND ASSET DISPOSAL

### ACT, NO. 33 2015

| Iof P.O.BOXbeing a   |
|--|
| residentin the republic of Kenya do hereby make an oath  |
| declare as follows.  |
| (1)THAT I am the(Chief   |
| Executive/Managing Director/Principal Officer/Director) of (Name of the business) which is a   |
| responder in respect of tender number  |
| goods and services and/ or carry out work at Muraga Technical Training Institute and dully fill and dully qualified and competence to make this affidavit.                                     |
| (2)THAT aforesaid candidate has not been requested to pay any inducement to any member of  |
| the tender management staff and /or employee's/agent of Muraga Technical Training Institute  |
| that is the procuring entity.  |
| (3)THAT the aforesaid candidate its servant(s) and/or agent (s) has not been offered and will not offer any due payment to any member of Board of Governors, staff and/or employees and/or any |
| agent of Muraga Technical Training Institute.  |
| (4) THAT the aforesaid candidate, its servant(s) and or agent(s) have not been debarred from any procurement process.  |
| (5) What is deponed to here in above is true to the best of my knowledge, information and belief.  |
| SWORN atby the said}   |
|  |
| On this  |

| DEPONENT              |                         |   |                                  |
|-----------------------|-------------------------|---|----------------------------------|
| Before me             |                         |   |                                  |
| Commission for o      | aths                    |   |                                  |
| Qualifications and    | ract attach (CURRICU    | ERTISE OF STAFF three key personnel proposed LUM VITAE). The CVs show |                                  |
| Position              | Name                    | Qualifications  | Experiences In Proposed Position |
|                       |                         |   |                                  |
|                       |                         |   |                                  |
|                       |                         |   |                                  |
|                       |                         |   |                                  |
|                       | ST PERFORMANCE.         | ods/services to Muraga Techn  | ical Training Institute?         |
| If yes, give details  |                         |   |                                  |
|                       |                         |   |                                  |
| Indicate three of the | he latest orders with M | luraga TTI  |                                  |
|                       |                         |   |                                  |

| Do you have any pending orders with Muraga TTI? If so, give details;   |
|--|
| Has your contract ever been terminated by Muraga Technical Training Institute?   |
| YesNo  |
| If yes, attach details   |
| SECTION K: DECLARATION   |
| I/we declare that I/We have completed these forms accurately at the time of application and it is agreed that changes can be substantiated if requested to do so. Any inaccuracy in the information on these may be used as grounds of disqualification from further proceedings. The procuring entity's employees/members, Board of Governors members and their relatives (spouse and Board of Governors' members' children) and employees are not eligible to participate in the prequalification/tender unless where specially allowed under section 13 of the procurement and asset disposal act (2015). |
| Signed and stamped   |
| Name   |
| Position in the company.   |
| Date   |